

PARISH MISSION

The Mission of Saint Stephen Maronite
Catholic Church, is to be anchored in the Lord
Jesus Christ & the Teachings of the Catholic
Church. United in Love & Faith, We Welcome
with Open Arms and Hearts all Our Brothers
and Sisters to join Our Family, God's Family.

BAPTISM & CHRISMATIONS: Please contact Fr. Rodolph for the proper preparation.

MARRIAGES: Preparations are needed at least 6 (six) months in advance.

CONFESSIONS: Available before and after the Divine Liturgy and anytime upon request.

SICK CALLS: If someone is sick, hospitalized, homebound or in a Nursing Home, please contact Fr. Rodolph to let him know.

MASS INTENTIONS: Call (704) 412-1016 or email:

saintstephenmaronitechurch@gmail.com

NEW COMMERS: Welcome to your family. Please make yourself at home. When you are with us, you are not a guest, you are one of us.

Saint Stephen Maronite Catholic Church

Administrator: Rev. Rodolph Wakim Tel: (704) 412-1016

Email: saintstephenmaronitechurch@gmail.com

Deacon Frank Enderle Tel: (704)458-5661

Email: dcnfxe@gmail.com

Church Mailing Address: P.O.BOX 49021, Charlotte, NC 28277

Website: www.ststephenclt.org

Weekend Divine Liturgy: Sunday 12:30 PM

Location 4116 Waxhaw-Marvin Rd, Waxhaw, NC 28173

Daily Liturgy: At 2951 Brookridge Lane, Charlotte, NC 28211

Monday 6:30 PM (St Sharbel Liturgy & Novena)

Wednesday 6:30 PM (St Rafka Liturgy & Novena)

Thursday & Friday 10:00 AM

Eucharistic Adoration: Every Thursday @ 11 AM

2nd Sunday after Epiphany

January 19, 2025

2Corinthians 4:5-15 John 1:35-42



2nd Collection Sun. Jan. 26

United States Catholic Bishop's Worldwide Charities
This collection combines Four USCCB Collections: Central &
Eastern Europe, the Church in Latin America, the Church in
Africa, and Catholic Relief Services.
The total is divided accordingly.



To Offer the Mass for your loved ones (Living or Deceased) email: saintstephenmaronitechurch@gmail.com

Or call: (704) 412-1016

Sunday 1.19.2025 @ 12:30PM 4116 Waxhaw-Marvin Rd

Mon. 1.20.25 @ **6:30PM 2951 Brookridge Ln** St Sharbel Liturgy & Novena

Pina Habbal, Judge Moossa & Aleena Tashjian

Wed. 1.22.25@ **6:30PM 2951 Brookridge In** St. Rafka Liturgy & Novena

Thu. 1.23.25 @ 10:00AM 2951 Brookridge Ln Liturgy, Eucharistic Adoration & Rosary

Fri. 1.24.2025 @ 10:00AM 2951 Brookridge Ln

Sunday 1.26.2025 @ 12:30PM 4116 Waxhaw-Marvin Rd

Epiphany Bake Sale

Cash Sale: \$470.00 Credit Card Sale: \$480.00 **Expenses: Square Fees \$14.81**

Thanks to the generosity of all nors, we almost had no expenses

Net Profit: \$935.19

May God bless all the Men and Women who worked hard to make this fundraiser a Great Success!!

Church Attendance:

Sunday 1/12/2025: 39 People

Congratulations

Thank God, in the Year 2024 we exceeded our Budget.

Annual Budget: \$90,000

Total Income: \$105,533.55

Surplus: \$15,533.55

Sign up for online giving.

It is easy. Set it up once and you don't have to worry about it again!

Collection 1/12/2025



on \$550.00	Church Collection
^{dy} \$260.00	Online Weekly
\$200.00	Online Monthly
• • • • • • •	

Total \$1,010.00

Donation

\$500.00

Annual Budget (\$7,500 x 12 Months) \$90,000.00

Weekly Budget (90,000 ÷ 52 weeks) \$1,730.00

\$1,010.00 This week's Income

Collected to Date \$2,101.19 Individual Donation \$500.00

> \$3,611.19 **Total Income**

Needed to meet Budget: \$86,388.81

Please keep in your Prayers:

Elias Bou-Ghazale, Anna El Zayek, Pina Habbal, Saiid Khattar, Judge Robert Moossa, Mary Shaheen and Aleena Tashjian (John Najjar's Grand-daughter)

Please let Fr Rodolph know of anyone who is sick, undergoing homebound or in Nursing Home so that we can all pray for them. Fr. Rodolph would give them the anointing of the Sick and bring them Holy Communion. Please Call Fr Rodolph: 704-412-1016

Sunday's Readings

2nd Sunday after Epiphany

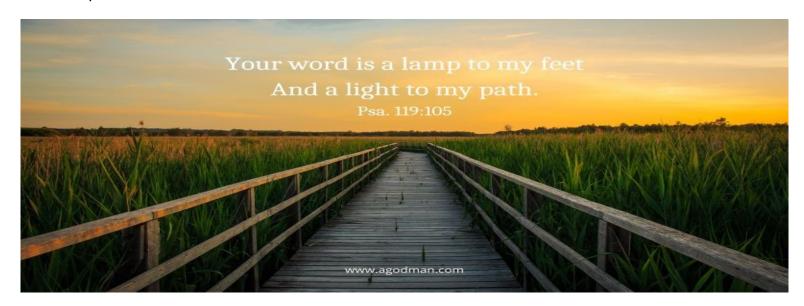


2 Corinthians 4:5-15

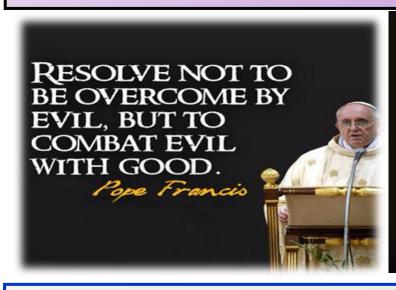
For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. But just as we have the same spirit of faith that is in accordance with scripture 'I believed, and so I spoke' we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

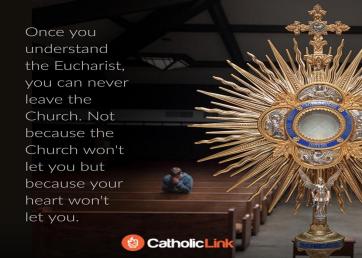
John 1:35-42

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).



Latest News





*** At the Chapel on 2951 Brookridge Lane, Charlotte ***

Every 1st Monday of the Month

The 6:30PM Liturgy is offered for all the sick, in hospital, homebound or nursing homes

Every 1st Wednesday of the Month

The 6:30PM Liturgy is offered for Vocations to the priesthood & Religious Life

Every Thursday:

Eucharistic Adoration following the 10AM Liturgy with the Holy Rosary and Divine Mercy Chaplet

Next Parish Council Meeting

Sunday, February 16 at 11am. Before the 12:30pm Liturgy

Hospitality Sign up

Jan. 19: Karam Family	Feb. 16: Elie & Chadia Habbouche
Jan. 26: Moubarak Family	Feb. 23: Colette & Chloe Jowdy
Feb. 2: Casaceli Family	March 2:
Feb. 9: Bob Joseph	March 9:

*** Thank You ***

Sign up Sheet is on the table in the Lobby.

May God bless you for your generosity and support.



SOUTH & FAR SOUTH EPARCHIAL RETREAT



FEBRUARY 2025







DETAILS &
REGISTRATION
INFORMATION
TO FOLLOW





JAN 23 - 26 WASHINGTON, D.C.

Thursday January 23

5:00 PM Evening vigil at the Basilica of

the National Shrine of the Immaculate Conception

TBD Social Outing

Friday January 24

11:00 AM Meet at Starbucks for the March

5:00 PM Dinner and Talk with Father

Rudolph at the Seminary Library

TBD Social Outing

Saturday January 25

10:30 AM Maronite Mass in the Immaculate Heart of

Mary Chapel at the Basilica of the National

Shrine of the Immaculate Conception

TBD Social Outing

Sunday January 26

11:00 AM Divine Liturgy at Our Lady of

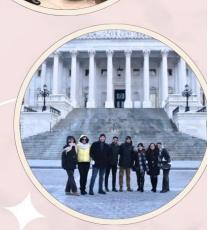
Lebanon

12:30 PM Brunch at the Parish Hall

2:00 PM Tour Monuments

Questions? Contact mya.eparchystmaron@gmail.com or the Eparchy Family and Sanctity of Life Office (540)520-1679 Hotel block information can be found at myaeparchystmaron.org/events





*Schedule is subject to change



IMPORTANT ADDRESSES

Basilica of the National Shrine of the Immaculate Conception

400 MICHIGAN AVE. NE WASHINGTON, D.C. 20017



Starbucks

325 7TH ST. NW 100 WASHINGTON, D.C. 20004



7142 ALASKA AVE NW #7142 WASHINGTON, D.C.20012





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JANUARY 23-26, 2025 WASHINGTON, D.C.

Join us for the National March for Life! Together, we stand for the unborn.

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